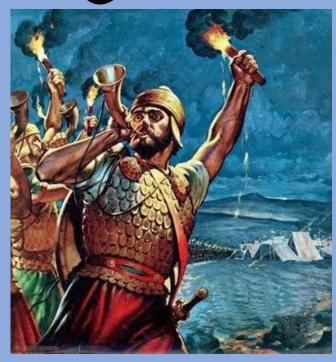
Gideon: A Valiant Warrior Judges 6-7



GIDEON (Judges 6)

I. Israel's Oppression (Judges 6:1-10)

- A. Sin (Judges 6:1)
- B. Subjugation (Judges 6:2-7)
- C. Supplication (Judges 6:8-10)

II. Gideon's Appointment as Saviour (Judges 6:11-24)

A. Gideon's Perplexity

He Questions God's faithfulness
 (Judges 6:11-14; see Heb. 11:32)

God's Chastening is an evidence of His
Faithfulness rather than the Lack of it.

B. Gideon's Polite Refusal

 He expresses lack of social position (Judges 6:15-16)

God's Presence,

Not our Social Status,

is the Assurance of

our Spiritual Victories.

C. Gideon's Skepticism

 He asks for a sign that the messenger is God's angel (Judges 6:17-24)

Three signs:

- 1. The angel abstains from eating (Judges 6:20)
- 2. The appearance of fire from the rock consuming the materials of the meal (Judges 6:21)
- 3. The miraculous disappearance of the angel (Judges 6:21)

Our decisions should be based on God's word not on the signs.

III. Gideon Wages War Against the Baal Cult

(Judges 6:25-32)

The LORD commanded Gideon to:

- A. Destroy his father's altar (Judges 6:25)
- B. Cut down the sacred post next to it symbol of the goddess
 Asherah (Judges 6:25)
- C. Build an altar to the LORD (Judges 6:26)

We cannot have an altar to Yahweh and an altar to Baal. They are mutually exclusive.

IV. The Military Mustering

(Judges 6:33-35)

The world may have military might, but God's people have divine equipment.

V. The Signs of the Fleece

(Judges 6:36-40)

"Putting out Fleece" –

"It is not the absence of faith but the caution of faith we see here"

(Dale Ralph Davis)

God is not ashamed to stoop down and reassure us in our fears.

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